

MANDATORY DISCLOSURE



FOOD AND AGRI BUSINESS SCHOOL
SAGAR GROUP OF INSTITUTIONS
(SVVR Educational Society)
Chevella-501503, Hyderabad

Mandatory Disclosure:

AICTE Permanent Id

: 1-3929791

Extension of Approval Date

: 20 MARCH, 2025

Name of the Institution

: Sagar Group of Institutions

Address of the Institution:

Flame of Forest, Chevella- Urella Road,
Urella (Village) & (PO), CHEVELLA (M),
Ranga Reddy Dist-501503, Hyderabad
Telangana, 501503

Office hours at the Institution

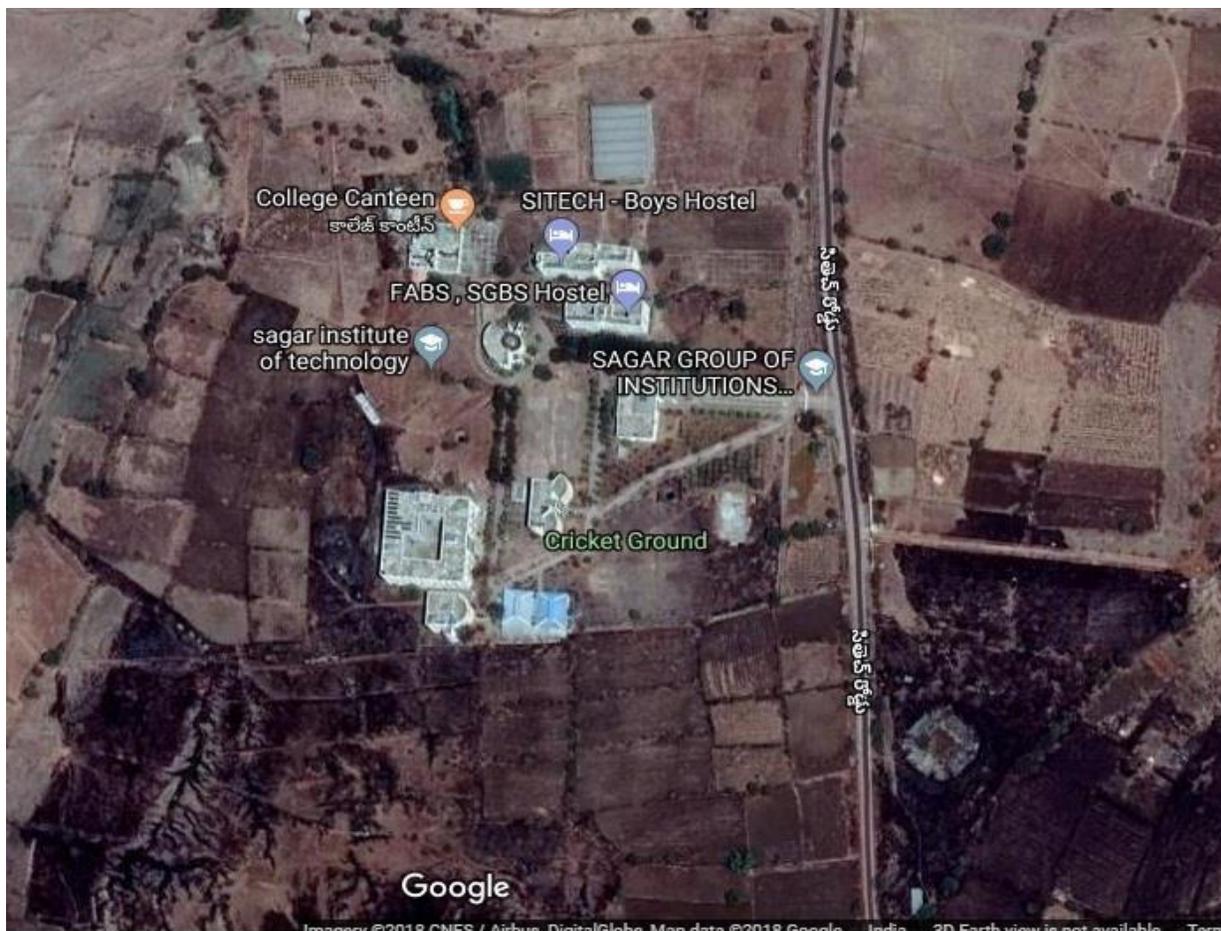
: 8:45 AM to 5.00 PM

Academic hours at the Institution

: 8:45 AM to 4.45 PM

Email: director@sgih.ac.in , principal@sgih.ac.in
hr@sgih.ac.in

Website: <http://sgih.ac.in/>, <http://fabs.ac.in/>



Type of Institution Private – Unaided

Category (1) of the Institution
 Category (2) of the Institution

: Private
 : Non-Minority
 : Co-Ed

Name of the organization running the Institution

Type of the organization

Address of the organization

: SVVR EDUCATIONAL SOCIETY

: SOCIETY

: FLAME OF FOREST, CHEVELLA-
 URELLA (VILL) & (PO), CHEVELLA (M),
 RANGA REDDY DIST-501503
 HYDERABAD, Telangana, 501503

Name of Director

Director's Mobile number

Email

Highest Degree

Field of specialization

: **Prof.K V.Raju**

: 9106503106

: director@sgih.ac.in

: PGDRM

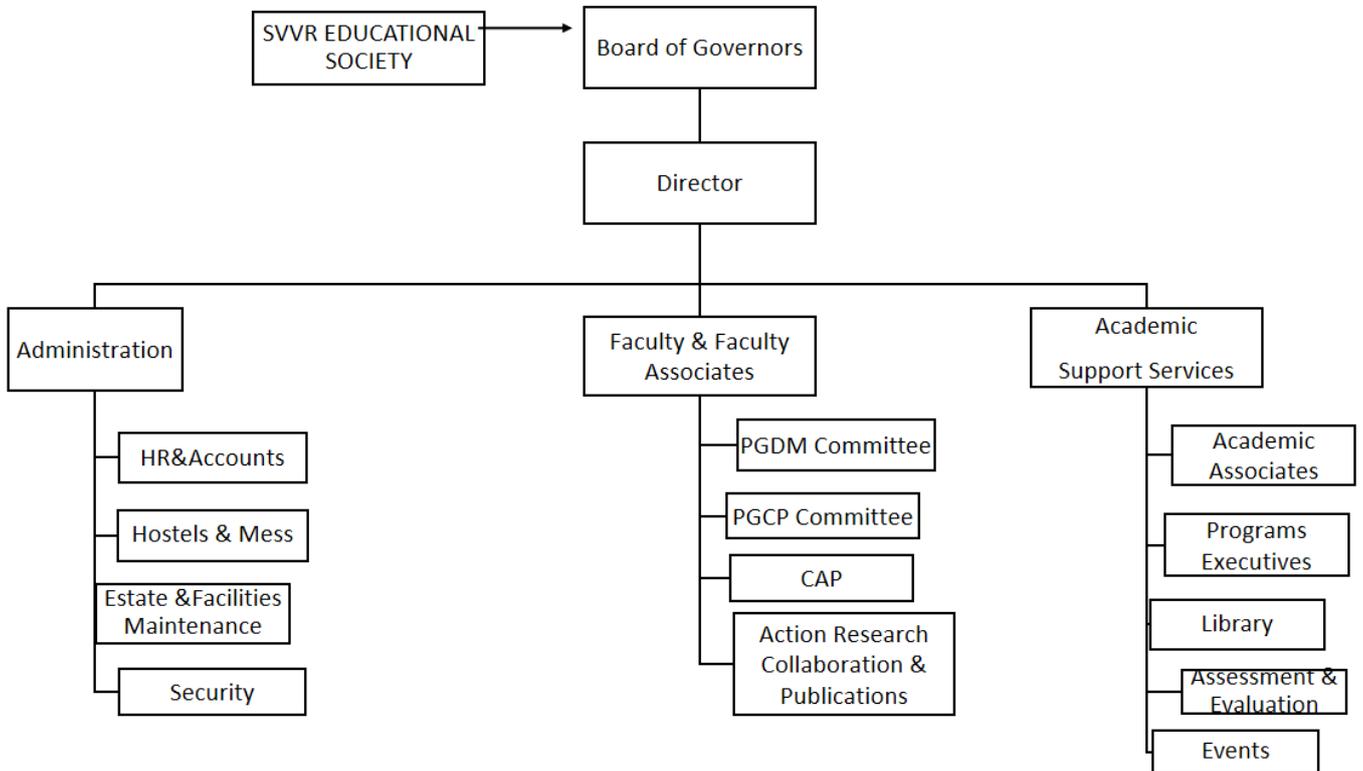
: Rural Management

Frequency of meetings : Quarterly

Board of Governors:

- **Prof. K. Prathap Reddy**, Former Director, IRMA (Chairperson)
- **Dr.W.R. Reddy (Retd IAS)**, Former Director General, National Institute of Rural Development and Panchayati Raj
- **Shri.N.V. Ramana**, Mentor & Agri Business veteran
- **Prof. A V Vedpuriswar**, Expert Angel (Subject Matter Expert) Brane Enterprises
- **Smt.W. Malathi Reddy**, Secretary, SVVR Educational Society
- **Mr.W. Rahul Reddy**, Treasurer, SVVR Educational Society & MD, Panchavati Polyfibers Ltd.
- **Dr.Suresh Poosala**, Founder of Acasta Health & Oncoseek Bio Pvt.Ltd
- **Mr.C.S.Reddy**, Founder and CEO, APMAS
- **Dr.V. Ram Naresh Kumar**, Assistant Professor, SGI- Food and Agri Business School
- **Prof.Uppuluri Krishna**, Assistant Professor, SGI- Food and Agri Business School
- **Prof. K V Raju**, Director, Sagar Group of Institutions

SGI Organogram



Student feedback mechanism on Institutional Governance/faculty performance : Yes

Grievance redressal mechanism For faculty, staff and students : Yes

Name of the Department* : Management

Course : PGDM ABM

Level PG/UG : PG

1st year of approval by the council : F.No
AICTE/E&T/AP/NEW-INT (MGMT)/2009-10/5 Dated: 30-06-2009

Year wise Sanctioned Intake and Year wise Actual Admissions

| | 2009 | | 2010 | | 2011 | |
|-------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 25 | 60 | 21 | 60 | 41 |

| | 2012 | | 2013 | | 2014 | |
|-------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 34 | 120 | 41 | 120 | 32 |

| | 2015 | | 2016 | | 2017 | |
|-------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 120 | 21 | 120 | 18 | 120 | 53 |

| | 2018 | | 2019 | | 2020 | |
|-------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 48 | 60 | 45 | 120 | 23 |

| | 2021 | | 2022 | | |
|-------------------------|-------------------|-------------------|-------------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | COURSE | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 29 | PGDM (Full Time) | 60 | 60 |

| | 2023 | | 2024 | | |
|-------------------------|-------------------|-------------------|-------------------------|-------------------|-------------------|
| COURSE | Sanctioned Intake | Actual Admissions | COURSE | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 60 | PGDM (Full Time) | 60 | 58 |

| | | |
|-------------------------|-------------------|-------------------|
| | 2025 | |
| COURSE | Sanctioned Intake | Actual Admissions |
| PGDM (Full Time) | 60 | 52 |

NBA Accreditation status of the course (PGDM-ABM) : we are in process of completing our SAR

Doctoral Courses : N/A

Foreign Collaborations : Under process

Faculty Details :

| S.No | Name of Faculty | Title & Designation | Qualification | Area of Specialization |
|-------------|------------------------|---------------------------------|---|-------------------------------|
| 1 | Prof. K V Raju | Director | PGDRM | Rural Management |
| 2 | Prof. G Krishnamurthi | Adjunct Faculty | MBA | Project Management, POM |
| 3 | Prof. R Mariappan | Associate Professor of Practice | PG Diploma in Personnel Management | Dairy - Producer Collectives |
| 4 | Dr. V Ram Naresh Kumar | Assistant Professor | M S, Ph.D. | Information System Management |
| 5 | Dr. R Sasikanth | Assistant Professor | Ph.D. in ABM | Agri Business Management |
| 6 | Dr. Reshma Sulthana | Assistant Professor | Ph.D. in ABM | Agribusiness Management |
| 7 | Prof. U. Krishna | Assistant Professor | Ph.D. (Pursuing) in Development Economics | Development Economics |

Research papers published by your existing permanent faculty in last two academic years i.e., 2023-24,2024-25, 2025-26 in refereed journals: 5

Books published in last two academic years i.e.,2023-24, 2024-25, 2025-26: 2

PGDM (Agri Business Management) Admission Process & Eligibility Criteria

I. Eligibility

Essential:

- Graduates from any discipline are eligible, provided they demonstrate a keen interest in Food and Agri Business Management. Applicants must have appeared for one of the following entrance exams: CAT, MAT, CMAT, ATMA, GMAT, or XAT.
- A minimum CGPA of 5.00/10.00 or 50% aggregate marks (or equivalent) is required.

For Final-Year Students:

- Candidates in final year of bachelor's degree should provide GPA/% at least up to third year (in case of four year program) and second year (in case of three-year program).
- Candidates in the final year can apply if they would furnish evidence of meeting the minimum eligibility criteria by September 2026.
- Final year candidates should have appeared in all of their graduation examinations before the start of the program (July 06, 2026).

Academic Diversity

- SGI-FAB School encourages academic diversity and prefers candidates with a background education and/or work experience in:
 - Agriculture, Horticulture and other allied sectors
 - Dairy Science, Dairy Technology, Veterinary Sciences
 - Food Sciences and Food Technology,
 - Science, Engineering, Commerce
 - Arts and Social Sciences

Please Note:

- If selected, the candidates failing to meet the minimum eligibility criteria will be asked to withdraw from the programme.
- The Fees paid by such candidates will be forfeited unless SGI-FAB School fills their vacant seats through new admissions.

II. Selection Criteria:

| Components | Weightage (%) |
|---|---------------|
| Common Admission Test Score (Valid score: CAT/MAT/XAT/CMAT/ATMA/GMAT) | 40 |
| A minimum CGPA of 5.00/10.00 or 50% aggregate marks (or equivalent) in graduation | 20 |
| SGI-Food and Agri Business School Aptitude Test | 20 |
| Personal Interview | 20 |
| Total | 100 |

* We have multiple rounds of Selection based on the admission processes conducted. The above criteria is applied for each round. Based on meeting the cut-off criteria, eligible candidates will be offered **provisional admission**. All other applicants will be placed on a **waiting list** until the completion of the admission cycle.

III. Admission Process

- Step 1: Registration and Payment of Application Fee; Fill the online registration form
- Step 2: SGI-Food and Agri Business School Aptitude Test conducted online
- Step 3: Personal Interview - Candidates will appear for PI
- Step 4: Selection - Provisional admission will be granted based on merit. The offer letter will be sent via email and post.
- Step 5: Commitment Fee - Pay the commitment fee of Rs 25,000 for confirming provisional admission.

Program Charges

| Program Charges for TWO YEARS | | | | | |
|-------------------------------|---|-----------------|----------------|-----------------|----------------|
| Sl. No. | Particulars | 1st Year | | 2nd Year | |
| | | 1st Instalment | 2nd Instalment | 3rd Instalment | 4th Instalment |
| 1 | Program Fees (Includes Tuition Fees, Study Visits, Career and Life Skills Praxis, Cultural and Sports Events, Alumni Fund, Convocation Fees, Group Medical and Accidental Insurance, Services and Amenities) | 1,75,000 | 1,75,000 | 1,75,000 | 1,75,000 |
| YEAR-WISE FEES | | 3,50,000 | | 3,50,000 | |
| TWO YEARS FEES | | 7,00,000 | | | |

Post Graduate Diploma in Agri Business Management (PGDM-ABM)

The two-year PGDM (ABM) programme equips students for diverse roles in the Farm, Food and Agribusiness sectors by fostering sustainable enterprise management skills through foundational, functional, integrative management and sector-specific courses; which emphasises theoretical frameworks, analytical tools, and practical skills through immersive learning, preparing students for real-world challenges.

A unique focus on sustainable enterprise management balances the triple 'P' objective of 'Planet' (ecology), 'Profit' (economy), and People (equity) through the following:

| | | |
|-------------------------|--------------------------|--------------------------|
| A. Induction | B. Interactive Learning | C. Experiential Learning |
| D. Enterprise Realities | E. Management Internship | F. Capstone Project |

A. Induction: 4 weeks

- To enhance computation, comprehension, and IT skills
- To enhance students' readiness for successful completion (to avoid failures)

B. Interactive Learning: Five terms – 60 weeks – 90 credits

- To learn theoretical frameworks, analytical tools through class room sessions, subject specific assignments and case-study based discussions etc

C. Experiential Learning–Seed to Market Project–spread across 3 terms–4 credits

- To ensure integration of theoretical knowledge with practical application
- To provide practical exposure of business principles
- To inculcate entrepreneurial spirit among students

D. Enterprise Realities – 3 weeks – 4 credits

- To explore the Farm, Food, and Agri Business Enterprises through EEE Exercise, Appreciative Inquiry, Focus Group Discussions, Interviews.
- To collaborate and co-publish encapsulated learning

E. Management Internship – 12 weeks – 12 credits

- To experience the real-work field environment through hand holding
- To evolve and implement sustainable enterprise management solutions
- To collaborate and co-publish encapsulated learning from the internship

F. Capstone Project – Sixth term – 10 weeks – 10 credits

- To explore the Global, National, Regional, Local level sector scenarios in the Farm, Food, and Agribusiness
- To compare, analyse, prepare and present a report on the sector scenario
- To appreciate the role of existing and emerging Technologies in these sectors
- To recognise the importance of ESG in Sustainability Assessment.
- To encourage, prepare and enhance 'Job-readiness'

Focus of the Programme

1. **Market Orientation:** Agriculture and food industries are currently undergoing significant changes. Professionals in these sectors and farmers have to work in a more market orientated environment in order to fulfil consumer expectations and increasing environmental concerns.
2. **Business & Management Skills:** The programme will equip students with skills, knowledge and attitudes required for a successful manager in the field of agribusiness in the emerging global context.
3. **Blend of Basic and Integrated Courses:** The programme includes basic courses that help students understand the agriculture and agribusiness sector, core courses that develop required analytical and communication skills in the students, courses in functional areas of management, and integrated courses that help students develop strategic perspective.
 - **Rural Exposure:** Will provide first hand insights about field level rural realities.
 - **Summer Project:** Will provide exposure to real-life situations through partnership with industry.
 - **Entrepreneurial Skills:** Unique feature of this programme is to equip entrepreneurial skills to those who want to be job creators rather than job seekers, by setting up agribusiness enterprises, both in India and in other countries.

Infrastructure Details: 45 - acre campus

The 'Flame of Forest' campus of Sagar Group of Institutions is located at a Chevella town, 45 kilometers from the city of Hyderabad, Telangana. The campus is named after the beautiful 'Flame of Forest' trees that grown in this area. The campus is 50 kms from Rajiv Gandhi International Airport and 50kms from Secundrabad railway station.

'Flame of Forest' is a sprawling 45-acre integrated campus which has been divided into an 18 acres bit comprising of infrastructure such as academic blocks, canteen, library, hostels etc. and a 32 acres bit that is dedicated to farming and field work for students to enable live practical learning.

Infrastructure

The infrastructure has been designed keeping in mind the requirement of individual institution under SGI. Every institution has a dedicated academic block which comprises of lecture halls, computer labs, language lab etc. The structures have been designed with 'sustainability' and 'creativity' as the primary themes.

Library

FABS has an excellent and uniquely designed central library. It is well stocked with books and journals both in physical and digital versions. It also boasts of a e learning cell where students have access to IT systems for enhanced digital learning.

Class Rooms

Specially designed in semi-circular theater format that ensures participative learning, all the classrooms are equipped with latest communication equipment.

Business Communication Lab

FABS has a state-of-the-art Computer Lab. The students will be working in a Wi-Fi enabled networked environment.

Hostels

We believe that students learn as much from their group work and mutual interactions as they learn from the instructors in the classroom. Hence, we have made the programme fully residential. All students are provided with well-furnished single occupancy rooms with common meeting and recreation rooms and coffee dispensing machines. Separate blocks are provided for boys and girls.

Canteen

Most of the innovative learning takes place while having a sip of coffee in a group. To cater to this need, a sprawling canteen with modern kitchen is available with Wi-Fi connectivity. This will be the best part of the campus and the buzzing centre of activity in the campus.

Industry Visits

FABS lays emphasis on experiential learning. Students are taken to industries for real life exposure to business operations which would enable them to get practical experience to live operations. Such visit would help the students apply classroom concepts to real scenarios.

Seminar

Knowledge is free flowing and is owned by no one. Keeping this quote in mind, FABS conducts regular seminars, workshops and guest faculty lectures to facilitate a free flow of ideas and knowledge. It is highly important that the students and faculty get to interact with experts in various fields in the agriculture sector. Seminars and guest lectures also act as a platform for companies to interact with students for future recruitment drives.

Sports

SGL believes in an overall development of students. Keeping this in mind, SGL campus offers state of the art sport facilities such as cricket pitch, football ground, volley ball pitch and other indoor games. FABS encourages students to participate in inter college sports tournaments. FABS has secured the top positions in a number of such tournaments. SGL has hosts its own sports fest SAGAR'S IGNITE, VJIM'S KRITHANSH, IBS AAVAG, MANAGE OLYMPUS.

PLACEMENTS - Some of the FABS Recruiters

The diverse range of recruiters reflects the broad spectrum of opportunities available to our graduates. Here are some of the esteemed organizations that have recruited FABS students across various sectors:

Agri Input



Banking & Finance



Commodity & Warehousing



Consulting



FMCG Company



Supply Chain



Agritech



Library Books

| Programme (1) | Titles (2) | Volumes (3) | International Journals (4) | National Journals (5) | Number of e-books Titles (6) | Number of e-Book Volumes (7) |
|---------------|------------|-------------|----------------------------|-----------------------|------------------------------|------------------------------|
| Management | 1005 | 6117 | 4 | 20 | 0 | 0 |

Library Facilities

| Working Hrs. (1) | E journal Subscription (2) | Annual Budget (in Rs) (3) | Area in Sqm (4) | Library Management Software (5) | Bar Code or RF Tab book handling (6) | Reprographic Facility (7) | Reading Room Capacity (Number of Students) (8) |
|--------------------|----------------------------|---------------------------|-----------------|---------------------------------|--------------------------------------|---------------------------|--|
| 8.30 AM TO 5.00 PM | J-Gate | 217411 | 1137.19 | Yes | Yes | N | 75 |

Anti-Ragging Related Details Provided by the Institute

| | |
|---|-----|
| Constitution of Anti-Ragging Committee | Yes |
| Constitution of Anti-Ragging Squad | Yes |
| Affidavit obtained from all Students | Yes |
| Appointment of Counselor | Yes |
| Affidavit obtained from parents of all the students | Yes |
| Affidavit obtained from students staying in Hostel | Yes |
| Affidavit obtained from parents of students | Yes |

Other Facilities

| | |
|--|-----|
| Potable Water Supply: | Yes |
| Backup Electric Supply: | Yes |
| Barrier free Environment: | Yes |
| Institution Web Site: | Yes |
| General Insurance: | Yes |
| All Weather Approach (Motorized Road): | Yes |
| CCTV Security: | Yes |
| Insurance for Students: | Yes |
| Post & Banking/ATM: | No |
| Projectors in Classrooms: | Yes |
| Medical & Counseling: | Yes |
| Staff Quarters: | No |
| Public Announcement System: | Yes |
| Group Insurance for Employees: | Yes |
| Electrical Grid Power Supply Connection: | Yes |
| Telephone | Yes |
| Safety Provisions: | Yes |
| Rain Water Harvesting: | Yes |
| Transport Facility: | Yes |
| First Aid: | Yes |
| Sewage Disposal System: | Yes |
| Appointment of Student Counselor: | Yes |
| Sports Facilities: | Yes |
| Innovation Cell- | Yes |
| Establishment of Committee For SC/ST: | Yes |
| Vehicle Parking: | Yes |
| Establishment of Anti Ragging Committee: | Yes |
| Auditorium: | Yes |

| | |
|--|-----|
| Implementation of Teacher Training Policy: | Yes |
| Internal Quality Assurance Cell: | Yes |
| Implementing Food Safety and Standard Act, 2006 in the Institution: | Yes |
| Applied for Membership of National Digital Library: | Yes |
| Group Accident Policy to be provided for the Employees: | Yes |
| Establishment of Online Grievance Redressal Mechanism: | Yes |
| General Notice Board and Departmental Notice Boards: | Yes |
| Provision to watch MOOCS Courses through Swayam: | Yes |
| Implementation of the Schemes Announced by Government of India: | Yes |
| Establishment of Internal Complaint Committee (ICC) Committee: | Yes |
| Implementation of mandatory Internship Policy for Students: | Yes |
| Installation of Grid Connected Solar Rooftops/Power Systems: | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives: | Yes |
| Digital Payment for all Financial Transactions as per MHRD Directives: | Yes |
| Whether the Institution has Implemented Safety and Security measures in the Campus? | Yes |
| In the Class Rooms available, at least ONE shall be a Smart Class Room per Department: | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric Attendance for regular faculty members? | Yes |
| Efforts to encourage Final Year Students to UGC NET examination: | Yes |
| Implementation of Student Induction Programme: | Yes |
| Waste Management and environment improvement measures to ensure a sustainable Green Campus: | Yes |
| Plastic Free Campus: | Yes |

Campus photos

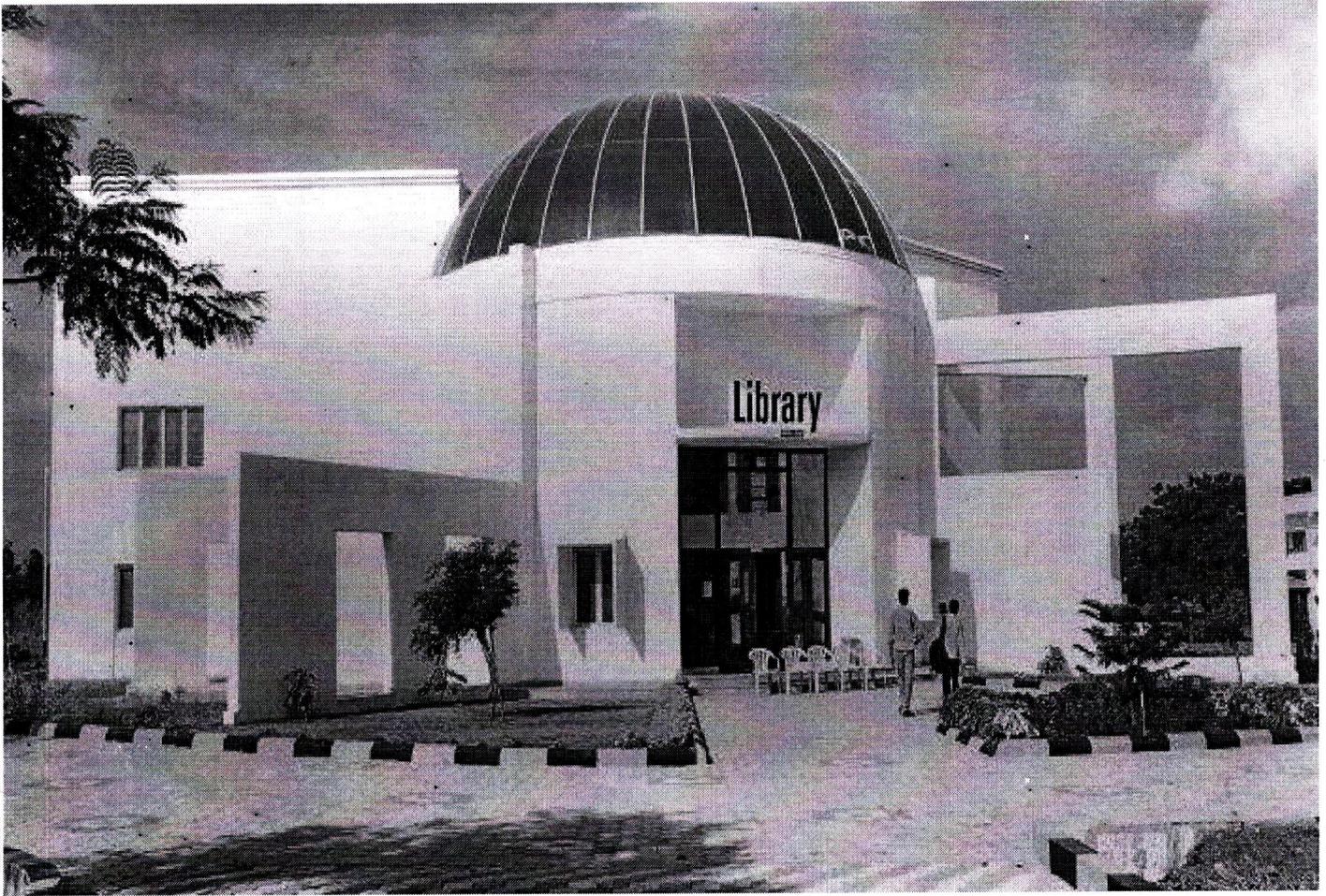












KV Raj

DIRECTOR

DIRECTOR
SAGAR GROUP OF INSTITUTIONS
SVR EDUCATIONAL SOCIETY
Flame of Forest, Chevella-Urella Road,
Urella (P&V), Chevella (M) R.R. Dist: 501 503



APPROVAL PROCESS 2026-27

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| Current Application Number | 1-46226473109 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-3929791 | Academic Year | 2026-2027 |
| Approval Status of Application | Data Not Available | Application Opened Date | 19/11/2025 |
| Application Submitted Date | 11/01/2026 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | 10/01/2026 |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---|-----------------------------|--|---|
| Name of Institution | Sagar Group Of Institutions | Address of Institution | Flame Of Forest, Chevella-Urella Road, Urella (Vill)&(Po), Chevell (M), Ranga Reddy Dist-501503 Hyderabad Andhra Pradesh |
| State/ UT | Telangana | District | Rangareddi |
| Town/ City/ Village | Hyderabad | AICTE Region | South-Central |
| PIN | 501503 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course ? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority Institution | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2009 | Mandatory Disclosure Link | https://sgih.ac.in/wp-content/uploads/SGIH-Mandatory-Disclosure.pdf |
| Year of 1st Approval from AICTE | 2009 | Apply for ODL/Online New Institute? | Data Not Available |
| AISHE Prefix | S | AISHE Numeric Code | 17630 |
| AISHE Code | S-17630 | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|--|---|---|----|
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |
| Whether EWS reservation is implemented? | | | No |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | | | No |

TRUST/ SOCIETY/ COMPANY

| | | | |
|-------------------------------------|--|-------------------------------------|---|
| Name of the Trust/ Society/ Company | Svvr Educational Society Group Of Institutions | Type of the Trust/ Society/ Company | Society |
| Registered With | Registrar Of Societies | Registration Date | 02/08/2008 |
| Registration Number | 586 | Trust/ Society/ Company Address | Plot No. 205, Road No 14, Jubilee Hills |
| State/UT | Andhra Pradesh | District | Hyderabad |
| Town / City / Village | Hyderabad | PIN | 500033 |
| Land Phone STD Code | 40 | Land Phone Number | 66735333 |
| PAN | AADAS7162F | GSTN No | Data Not Available |
| Mobile Number | 8886322226 | Email Address | principal@sgih.ac.in |
| Trust / Society/ Company Website | www.sgih.ac.in, www.fabs.ac.in | | |

TRUST/ SOCIETY/ COMPANY DETAILS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|-------|---------------------|-------------|---------------|--------------|---------------|-------|
| 1 | Mrs.S.Aruna | President | 11/10/2018 | 01/06/2027 | 9848036166 | |
| 2 | Mr.Mohan Reddy | Member | 11/10/2018 | 01/06/2027 | 9640585585 | |
| 3 | Mrs.N.Madhavi | Member | 11/10/2018 | 01/06/2027 | 9440776369 | |
| 4 | Mr.W.Rahul Reddy | Member | 11/10/2018 | 01/06/2027 | 9650537222 | |
| 5 | Mrs.W.Malathi Reddy | Secretary | 02/08/2008 | 01/06/2027 | 9959558191 | |
| 6 | Mrs.Shilpa Reddy | Member | 11/10/2018 | 01/06/2027 | 9848479032 | |
| 7 | Mr.N.Sekhar Reddy | Member | 11/10/2018 | 01/06/2027 | 9848012919 | |

INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

QUESTIONS

| | |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | Yes |
| Do you wish to Apply for Extension Of Approval for 3 years? | No |
| Do you wish to Apply for Introduction of Off-Campus ? | No |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of International Student Program? | No |
| Merger of Courses | No |
| Conversion of Diploma Level into Degree Level and vice-versa | No |
| Do you wish to Start New Program / Level in the Existing Institution? | Yes |
| Do you wish to Apply for Change in the Name of the Course(s)? | No |
| Do you wish to Apply for Merger of Institution operating in the same Campus or City? | No |
| Do you wish to Apply for Change in the Name of the Institution? | No |
| Do you wish to Apply for Change of Site/ Location? | No |
| Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution? | No |
| Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution? | No |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | |
|--|----|
| Do you wish to Apply for Change in the Name of the Affiliating University/Board? | No |
| Do you wish to Apply for Change in the Name of the Trust/ Society/ Company? | No |
| Do you wish to Apply for Twinning & Collaboration Program? | No |
| Whether your Institution has converted into Deemed to be/State Private University? | No |
| Do you wish to Apply for Working Professional? | No |
| Do you wish to Apply for Restoration of Intake? | No |
| Do you Intend to Apply for the option of Distance Learning/Online Learning? | No |
| Do you wish to Apply for Break in EOA through Hibernation? | No |

CONTACT PERSON/REGISTRAR DETAILS

| | | | |
|---------------------------------|---------------------|-----------------------------|--|
| Title: | Prof. | First Name: | Kesiraju |
| Last Name: | Raju | Address: | Flame Of Forest, Chevella - Urella Road Urella (Po), Chevella-501 503 Hyderabad |
| Designation: | Director | State/ UT: | Telangana |
| District: | Rangareddi | Town/ City/ Village: | Chevella |
| Postal Code: | 501503 | STD Code: | 40 |
| Landline Number: | 66735333 | Mobile Number: | 9666966950 |
| Alternate Mobile Number: | 8886301122 | Email Address: | principal@sgih.ac.in |
| Alternate Email Address: | director@sgih.ac.in | | |

ADDITIONAL CONTACT DETAILS

Data not entered by Institution

REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| Active Representative | Name | Designation | Email Id | Mobile Number |
|-----------------------|---------------|-------------|---------------------|---------------|
| Y | Prof.K.V.RAJU | Director | director@sgih.ac.in | 8886301122 |

PROGRAMS & COURSES

| PROGRAMS | | |
|----------------------------|-------------------------|---------------|
| Programme | New/ Existing Programme | Year of Start |
| MANAGEMENT | Existing Programme | 2009 |
| ENGINEERING AND TECHNOLOGY | New Programme | 2026 |

COURSE DETAILS

| Programme | | Engineering & Technology | | | | | | | | | | |
|-----------|---|--------------------------|--|-------------------------|-------------------------|----------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------------|-----------------------------|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2024-25 | Intake Approved 2025-26 | Applied For | Applied intake 2026-27 | Number of Required Faculty | Number of Faculty | NRI Approval Status | International Students Status | Status of NBA accreditation |
| 1 | COMPUTER SCIENCE & ENGINEERING | UG | Jawaharlal Nehru Technological University, Hyderabad | 0 | 0 | Application for new course | 120 | 6 | | Not interested | Not interested | Not Eligible |
| 2 | COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND DATA SCIENCE) | UG | Jawaharlal Nehru Technological University, Hyderabad | 0 | 0 | Application for new course | 120 | 6 | | Not interested | Not interested | Not Eligible |
| 3 | ELECTRONICS & COMMUNICATION ENGG | UG | Jawaharlal Nehru Technological University, Hyderabad | 0 | 0 | Application for new course | 60 | 3 | | Not interested | Not interested | Not Eligible |
| 4 | ELECTRICAL AND ELECTRONICS ENGINEERING | UG | Jawaharlal Nehru Technological University, Hyderabad | 0 | 0 | Application for new course | 60 | 3 | | Not interested | Not interested | Not Eligible |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | | | | | | | | |
|---|--|---------|--|---|---|----------------------------|-----|---|--|----------------|----------------|--------------|
| 5 | COMPUTER SCIENCE & ENGINEERING | Diploma | State Board of Technical Education and Training, Hyderabad | 0 | 0 | Application for new course | 120 | 5 | | Not interested | Not interested | Not Eligible |
| 6 | ELECTRONICS & COMMUNICATION ENGG | Diploma | State Board of Technical Education and Training, Hyderabad | 0 | 0 | Application for new course | 60 | 3 | | Not interested | Not interested | Not Eligible |
| 7 | ELECTRICAL AND ELECTRONICS ENGINEERING | Diploma | State Board of Technical Education and Training, Hyderabad | 0 | 0 | Application for new course | 60 | 3 | | Not interested | Not interested | Not Eligible |

| Programme | | MANAGEMENT | | | | | | | | | | |
|-----------|--------------------------------|------------|------------------------------|-------------------------|-------------------------|-------------|------------------------|----------------------------|-------------------|---------------------|-------------------------------|-----------------------------|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2024-25 | Intake Approved 2025-26 | Applied For | Applied intake 2026-27 | Number of Required Faculty | Number of Faculty | NRI Approval Status | International Students Status | Status of NBA accreditation |
| 1 | PGDM(AGRI BUSINESS MANAGEMENT) | PG | NOT APPLICABLE | 60 | 60 | EoA Only | 60 | 6 | 6 | Not interested | Not interested | Not Accredited |

COURSES IN INDIAN LANGUAGE

Data not entered by Institution

DUAL / INTEGRATED COURSES

Data not entered by Institution

VOCATIONAL COURSES

Data not entered by Institution

INFRASTRUCTURE DETAILS

LAND DETAILS

| | | | |
|---|---|--|--------------------|
| Location: | Rural | Land in Hilly Area: | No |
| Total Area in Acres: | 18.06 | FSI: | Data Not Available |
| Build Up Area (Sqm): | 14063.01 | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 18.06 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | Svr Educational Society | Date of Registration: | 23/10/2007 |
| Land use certificate issued by: | Office of the Tahsildar, Chevella Mandal, R.R. Dist | Land use certificate issued Date: | 12/11/2008 |
| Ownership Details: | Gift Deed | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | N | | |
| Latitude (North/South): | North | Latitude Degree: | 17 |
| Latitude Minute: | 20 | Latitude Second: | 3 |
| Longitude (East/West) | East | Longitude Degree: | 78 |
| Longitude Minute: | 7 | Longitude Second: | 44 |
| Area of the Land earmarked for the proposed Institution | Data Not Available | | |
| Whether High Tension line is passing through the Site of the institution(s) | Data Not Available | | |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) | Data Not Available | | |
| Do you have any Additional Land Allocated for Merger or New Program? | Yes | | |
| Total Land (in acres) after Merger or adding New Program | 18.06 | | |
| Whether your Institution is going to use Off Campus after Merger? | No | | |

LAND DETAILS: MORE INFORMATION

| | | | | |
|---------|---------------------------|-------|-----------------------|------------|
| Sr. No. | Land Registration Number: | 856 | Date of Registration: | 12/11/2008 |
| 1 | Area of Land(acres): | 18.06 | Khasra Number: | 1685 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|--|--------------------------|--|--------------------|
| Plot Number/ Survey Number: | 856 | Land Situated At: | URELLA |
| Land Registered in the Name of: | Svvr Educational Society | Ownership or Government Lease: | Ownership |
| Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Rdo, Chevella |
| Permitted for use of [permission should be only for Educational /Institutional] | | | Data Not Available |

BUILDING DETAILS

| | | | |
|---|-----------|--|--------|
| Building Status: | Available | Total built up Area (ready) Sqm: | 14063 |
| Activities in the building other than courses approved by AICTE: | NIL | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes |
| Total Carpet Area(sqm)- Instructional-Ready: | 16304 | Total Carpet Area(sqm) Administrative-ready: | 1850 |
| Access and Circulation Area (Sqm): | 6500 | Total built up Area(sqm) Planned: | 167186 |
| Total Carpet Area (sqm)-Amenities-ready: | 8200 | Private Lease Building ? | No |

BUILDING DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|--|---|------------|
| Sr. No. | Building Name: | Management Block | Building Approval Number: | 3 |
| 1 | Sanctioned Built Up Area (sqm): | 2316 | Constructed Built Up Area: | 2316 |
| | Approved Carpet Area-Instructional: | 2316 | Constructed Carpet Area-Instructional: | 2316 |
| | Approved Carpet Area-Administrative: | 2316 | Constructed Carpet Area-Administrative: | 2316 |
| | Approved Carpet Area-Amenities: | 2316 | Constructed Carpet Area- Amenities: | 2316 |
| | Total Area Approved: | 2316 | Total Area Constructed: | 2316 |
| | Activities Conducted in the Building: | class work,labs and admin | Non AICTE Approved courses running in the Building (if any): | no |
| | Building Plan Approving Authority: | Sagar Group Of Institutions(Svvr Educational Society) | Building Plan Approval Date: | 12/11/2008 |
| Sr. No. | Building Name: | Administrative Block | Building Approval Number: | 4 |
| 2 | Sanctioned Built Up Area (sqm): | 1814 | Constructed Built Up Area: | 1814 |
| | Approved Carpet Area-Instructional: | 1814 | Constructed Carpet Area-Instructional: | 1814 |
| | Approved Carpet Area-Administrative: | 1814 | Constructed Carpet Area-Administrative: | 1867 |
| | Approved Carpet Area-Amenities: | 1867 | Constructed Carpet Area- Amenities: | 1867 |
| | Total Area Approved: | 1867 | Total Area Constructed: | 1867 |
| | Activities Conducted in the Building: | admin office,placement cell girls and boys waiting rooms | Non AICTE Approved courses running in the Building (if any): | no |
| | Building Plan Approving Authority: | Sagar Group Of Institutions(Svvr Educational Society) | Building Plan Approval Date: | 12/11/2008 |
| Sr. No. | Building Name: | Library | Building Approval Number: | 5 |
| 3 | Sanctioned Built Up Area (sqm): | 1137 | Constructed Built Up Area: | 1137 |
| | Approved Carpet Area-Instructional: | 1137 | Constructed Carpet Area-Instructional: | 1137 |
| | Approved Carpet Area- | 1137 | Constructed Carpet Area- | 1137 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|--|---|---|------------|
| | Administrative: | | Administrative: | |
| | Approved Carpet Area-Amenities: | 1137 | Constructed Carpet Area- Amenities: | 1137 |
| | Total Area Approved: | 1137 | Total Area Constructed: | 1137 |
| | Activities Conducted in the Building: | reading rooms and digital library | Non AICTE Approved courses running in the Building (if any): | no |
| | Building Plan Approving Authority: | Sagar Group Of Institutions(Svr Educational Society) | Building Plan Approval Date: | 12/11/2008 |
| Sr. No. | Building Name: | Canteen | Building Approval Number: | 7 |
| 4 | Sanctioned Built Up Area (sqm): | 1867 | Constructed Built Up Area: | 1867 |
| | Approved Carpet Area-Instructional: | 1867 | Constructed Carpet Area-Instructional: | 1867 |
| | Approved Carpet Area-Administrative: | 1867 | Constructed Carpet Area-Administrative: | 1867 |
| | Approved Carpet Area-Amenities: | 1867 | Constructed Carpet Area- Amenities: | 1867 |
| | Total Area Approved: | 1867 | Total Area Constructed: | 1867 |
| | Activities Conducted in the Building: | canteen | Non AICTE Approved courses running in the Building (if any): | no |
| | Building Plan Approving Authority: | Sagar Group Of Institutions(Svr Educational Society) | Building Plan Approval Date: | 12/11/2008 |
| Sr. No. | Building Name: | Hostels | Building Approval Number: | 8 |
| 5 | Sanctioned Built Up Area (sqm): | 2800 | Constructed Built Up Area: | 2800 |
| | Approved Carpet Area-Instructional: | 2800 | Constructed Carpet Area-Instructional: | 2800 |
| | Approved Carpet Area-Administrative: | 2800 | Constructed Carpet Area-Administrative: | 2800 |
| | Approved Carpet Area-Amenities: | 2800 | Constructed Carpet Area- Amenities: | 2800 |
| | Total Area Approved: | 2800 | Total Area Constructed: | 2800 |
| | Activities Conducted in the Building: | boys and girls hostel | Non AICTE Approved courses running in the Building (if any): | no |
| | Building Plan Approving Authority: | Sagar Group Of Institutions(Ssvr Educational Society) | Building Plan Approval Date: | 12/11/2008 |

LABORATORY DETAILS

Data not entered by Institution

ADMINISTRATIVE AREA

| | | | | |
|----------------|---------------------------------------|--------------------|--|----------------------------|
| Sr. No. | Room ID/ Name: | 201 | Room Type: | Principal Directors Office |
| 1 | Area in Sqm: | 42.3 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 202 | Room Type: | Office All Inclusive |
| 2 | Area in Sqm: | 351.23 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. | Room ID/ Name: | 203 | Room Type: | Reception Area |

| | | | | |
|---------|--------------------------------|--------------------|---|--------------------------|
| No. | | | | |
| 3 | Area in Sqm: | 293.15 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 204 | Room Type: | Placement Office |
| 4 | Area in Sqm: | 33.12 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 206 | Room Type: | Pantry for Staff |
| 5 | Area in Sqm: | 10.71 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 207 | Room Type: | Housekeeping |
| 6 | Area in Sqm: | 6.3 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 208 | Room Type: | Central Store |
| 7 | Area in Sqm: | 127.28 | Building Name: | Admin Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | 209 | Room Type: | Board Room |
| 8 | Area in Sqm: | 127.28 | Building Name: | Admin Block Ground Floor |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M103 | Room Type: | Exam Control Office |
| 9 | Area in Sqm: | 37.44 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M104 | Room Type: | Cabin for Head of Dept |
| 10 | Area in Sqm: | 56.54 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M106 | Room Type: | Faculty Room |
| 11 | Area in Sqm: | 74.82 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of Electrification and | Ready |

| | | | | |
|----------------|---------------------------------------|--------------------|--|-------------------|
| | Painting | | Lighting | |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M203/M204 | Room Type: | Maintenance |
| 12 | Area in Sqm: | 73.08 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MG-2 | Room Type: | Pantry for Staff |
| 13 | Area in Sqm: | 30.8 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MG-I | Room Type: | Department Office |
| 14 | Area in Sqm: | 98.7 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MG-III | Room Type: | Other |
| 15 | Area in Sqm: | 27.95 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MG-V | Room Type: | Housekeeping |
| 16 | Area in Sqm: | 6.2 | Building Name: | Management Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S1,S2 | Room Type: | Security |
| 17 | Area in Sqm: | 10.5 | Building Name: | Main Gate |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| | | | | |
|----------------|---------------------------------------|---------------|--|-------------------|
| Sr. No. | Room ID/ Name: | 211,212 | Room Type: | Guest House |
| 1 | Area in Sqm: | 44.72 | Building Name: | ADMIN BLOCK |
| | Building Number: | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | BH | Room Type: | Boys' Hostel |
| 2 | Area in Sqm: | 3032.56 | Building Name: | BOYS HOSTEL BLOCK |
| | Building Number: | 3 FLOORS | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

| | | | | |
|----------------|---------------------------------------|----------------|--|-------------------------|
| Sr. No. | Room ID/ Name: | C-S | Room Type: | Sports Club |
| 3 | Area in Sqm: | 212.47 | Building Name: | CANTEEN BLOCK |
| | Building Number: | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | C01 | Room Type: | Cafeteria |
| 4 | Area in Sqm: | 913.61 | Building Name: | CANTEEN |
| | Building Number: | GROUND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | FIRST AID ROOM | Room Type: | First aid cum Sick Room |
| 5 | Area in Sqm: | 25.34 | Building Name: | ADMIN BLOCK side |
| | Building Number: | GROUND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | GH | Room Type: | Girls' Hostel |
| 6 | Area in Sqm: | 2234 | Building Name: | GIRLS HOSTEL BLOCK |
| | Building Number: | GIRLS HOSTEL | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M-108 | Room Type: | Toilet |
| 7 | Area in Sqm: | 19.36 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | 1 ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M-202 | Room Type: | Stationery Store |
| 8 | Area in Sqm: | 18.92 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M-205 | Room Type: | Others |
| 9 | Area in Sqm: | 32.41 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | 2nd Floor | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M-206 | Room Type: | Others |
| 10 | Area in Sqm: | 32.41 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | 2nd Floor | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M302 | Room Type: | Girls Common Room |
| 11 | Area in Sqm: | 102.41 | Building Name: | MANAGEMENT |

| | | | | |
|----------------|---------------------------------------|---------------|--|------------------|
| | | | | BLOCK |
| | Building Number: | 3rd FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M303 | Room Type: | Boys Common Room |
| 12 | Area in Sqm: | 102.41 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | 3rd FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | MG-VI | Room Type: | Toilet |
| 13 | Area in Sqm: | 10.2 | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | GROUND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| | | | | |
|----------------|-------------------------------------|-----------------------------|-----------------------------|------------------|
| Sr. No. | Area Type | Corridors | Average Carpet Area: | 627 |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | Data Not Available | | |
| Sr. No. | Area Type | Other Common Area (in Sq m) | Average Carpet Area: | 4467 |
| 2 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | MANAGEMENT BLOCK |
| | Building Number: | Data Not Available | | |

INSTRUCTIONAL AREA

| | | | | |
|----------------|--|---------------|--|-----------------------|
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 1 | Room Type | Classroom | Room ID/ Name | M101 |
| | Area of Room in Sqm | 80.48 | Building Name | MANAGEMENT BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 2 | Room Type | Classroom | Room ID/ Name | M107 |
| | Area of Room in Sqm | 80.48 | Building Name | MANAGEMENT BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 3 | Room Type | Tutorial Room | Room ID/ Name | M201 |
| | Area of Room in Sqm | 80.48 | Building Name | MANAGEMENT |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|--|----------------------------|--|-----------------------|
| | | | | BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 4 | Room Type | Tutorial Room | Room ID/ Name | M207 |
| | Area of Room in Sqm | 80.48 | Building Name | MANAGEMENT BLOCK |
| | Building Number | 2 nd FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 5 | Room Type | Seminar Hall | Room ID/ Name | M305 |
| | Area of Room in Sqm | 148.98 | Building Name | MANAGEMENT BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 6 | Room Type | Classroom | Room ID/ Name | MD101 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 7 | Room Type | Classroom | Room ID/ Name | MD102 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 8 | Room Type | Classroom | Room ID/ Name | MD103 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 9 | Room Type | Classroom | Room ID/ Name | MD104 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |

| | | | | |
|----------------|--|----------------------------|--|-------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 10 | Room Type | Classroom | Room ID/ Name | MD105 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 11 | Room Type | Tutorial Room | Room ID/ Name | MD106 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 12 | Room Type | Tutorial Room | Room ID/ Name | MD107 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 13 | Room Type | Classroom | Room ID/ Name | ME101 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 14 | Room Type | Classroom | Room ID/ Name | ME102 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 15 | Room Type | Classroom | Room ID/ Name | ME103 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | | | | |
|----------------|--|----------------------------|--|-------------------|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 16 | Room Type | Classroom | Room ID/ Name | ME104 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 17 | Room Type | Classroom | Room ID/ Name | ME105 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 18 | Room Type | Classroom | Room ID/ Name | ME106 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 19 | Room Type | Tutorial Room | Room ID/ Name | ME107 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 20 | Room Type | Tutorial Room | Room ID/ Name | ME108 |
| | Area of Room in Sqm | 74.82 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 21 | Room Type | Seminar Hall | Room ID/ Name | ME109 |
| | Area of Room in Sqm | 152.3 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

| | | | | |
|----------------|--|----------------------------|--|-------------------|
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 22 | Room Type | Laboratory | Room ID/ Name | ME110 |
| | Area of Room in Sqm | 132.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 23 | Room Type | CAD Center | Room ID/ Name | ME111 |
| | Area of Room in Sqm | 152.2 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 24 | Room Type | Laboratory | Room ID/ Name | ME112 |
| | Area of Room in Sqm | 162.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 1ST FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 25 | Room Type | CAD Center | Room ID/ Name | ME113 |
| | Area of Room in Sqm | 162.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 26 | Room Type | Laboratory | Room ID/ Name | ME114 |
| | Area of Room in Sqm | 152.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 27 | Room Type | Seminar Hall | Room ID/ Name | ME115 |
| | Area of Room in Sqm | 152.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |

| | | | | |
|----------------|--|----------------------------|--|-------------------|
| 28 | Room Type | Workshop | Room ID/ Name | ME116 |
| | Area of Room in Sqm | 148.98 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 29 | Room Type | Workshop | Room ID/ Name | ME117 |
| | Area of Room in Sqm | 148.98 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 30 | Room Type | Laboratory | Room ID/ Name | MEL101 |
| | Area of Room in Sqm | 152.98 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 31 | Room Type | Laboratory | Room ID/ Name | MEL103 |
| | Area of Room in Sqm | 152.98 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 32 | Room Type | Language Laboratory | Room ID/ Name | MEL107 |
| | Area of Room in Sqm | 148.98 | Building Name | ENGINEERING BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 33 | Room Type | Laboratory | Room ID/ Name | MEW102 |
| | Area of Room in Sqm | 192.68 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 34 | Room Type | Workshop | Room ID/ Name | MEW105 |
| | Area of Room in Sqm | 152.98 | Building Name | ENGINEERING |

| | | | | |
|----------------|--|----------------------------|--|-----------------------|
| | | | | BLOCK |
| | Building Number | 3RD FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | UNDER GRADUATE |
| 35 | Room Type | Workshop | Room ID/ Name | MEW106 |
| | Area of Room in Sqm | 162.48 | Building Name | ENGINEERING BLOCK |
| | Building Number | 2ND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE DIPLOMA |
| 36 | Room Type | Computer Centre | Room ID/ Name | MG-4 |
| | Area of Room in Sqm | 152.7 | Building Name | MANAGEMENT BLOCK |
| | Building Number | GROUND FLOOR | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |

INSTRUCTIONAL AREA - COMMON FACILITIES

| | | | | |
|----------------|--|----------------------|--|--------------------|
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIBRARY |
| 1 | Area of Room in Sqm: | 648.98 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | Library | Building Number: | Ground Floor |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | MEL110 |
| 2 | Area of Room in Sqm: | 152.48 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | ENGINEERING BLOCK | Building Number: | Data Not Available |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | MG4 |
| 3 | Area of Room in Sqm: | 152.7 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | MANAGEMENT BLOCK | Building Number: | GROUND FLOOR |

HOSTEL FACILITIES

| | | | | |
|----------------|---|-------------------|--|-------|
| Sr. No. | Whether Hostel facility Available(Y/N) ? | Yes | Girl's Hostel (Y/N): | Yes |
| 1 | No. of Rooms: | 20 | Hostel Capacity: | 40 |
| | Boy's Hostel: | Y | No. of Rooms for Boys? | 56 |
| | Total Capacity: | 80 | Hostel Facility | Owned |
| | Location | Within the Campus | Whether Hostel facilities are available for accommodating | Y |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|--|--|--|---------------------------------|
| | | | International Students Category |
|--|--|--|---------------------------------|

COMPUTATIONAL FACILITIES

| | | | |
|--|-----|--|-----|
| PCs/Laptop exclusively available to students: | 120 | PCs/Laptop available in Library: | 20 |
| PCs/Laptop available in Administrative Office: | 9 | PCs/Laptop available to Faculty Members: | 7 |
| Number of PCs/Laptop in language lab: | 30 | Internet Bandwidth in Mbps: | 100 |
| Number of Legal Application software: | 43 | Printers available to student: | 4 |
| Number of A1 Size Color Printers: | 2 | Number of Legal System software: | 13 |
| Number of Open Source Software | 3 | Number of Proprietary | 0 |

SOLAR ENERGY DETAILS

| | | | |
|--|-------------|---|--------------------|
| Total land available (Sqm): | 73087 | No. of buildings with roof tops: | 5 |
| Land available for placing solar photovoltaic panels (Sqm): | 32375 | Annual electricity consumption No. of units during 2024-25: | 243287 |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 4751 | Average rate per unit paid during 2024-25 (Rs. / unit): | 9 |
| Renewable Energy Type | solar power | Remarks: | Data Not Available |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | Yes |

OMBUDSMAN & ANTI-RAGGING

ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|--|--------|
| 1. | Constitution of Anti-Ragging Committee: | Yes |
| 2. | Constitution of Anti-Ragging Squad: | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

ANTI-RAGGING COMMITTEE DETAILS

| | | | | |
|---------|----------------------|------------------------|-------------------------------------|------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SGI/ARC/2023/4 |
| 1 | Date of Appointment: | 20/02/2023 | Name of the Committee Member: | ARC |
| | Profession: | DIRECTOR | Associated With: | College |
| | Mobile Number: | 8886322226 | Email Address: | director@sgih.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SGI/ARC/2024/4 |
| 2 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | ARC |
| | Profession: | DIRECTOR/PROFESSOR | Associated With: | Data Not Available |
| | Mobile Number: | 8886322226 | Email Address: | director@sgih.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | SGI/ARS/2024/5 |
| 3 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | ARS |
| | Profession: | Associate professor | Associated With: | Data Not Available |
| | Mobile Number: | 9739180829 | Email Address: | mushtaqkhan@sgih.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SGI/ARC/2025/1 |
| 4 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | ARC |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|----------------------------|--|-----------------------|
| | Profession: | Asso.Professor in practice | Associated With: | College |
| | Mobile Number: | 9989277901 | Email Address: | rmariappan@sgih.ac.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | SGI/ARS/2025/5 |
| 5 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | ARS |
| | Profession: | Asst.professor | Associated With: | College |
| | Mobile Number: | 9106503106 | Email Address: | ramnaresh@sgih.ac.in |

INTERNAL COMMITTEE (IC) DETAILS

| | | | | |
|----------------|-----------------------------|---------------------|--|-----------------------------|
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2023/I |
| 1 | Date of Appointment: | 12/01/2023 | Name of the Committee Member: | Ms. K.Roshini |
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 8639210246 | Email Address: | roshinikarike1003@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2023/I |
| 2 | Date of Appointment: | 12/01/2023 | Name of the Committee Member: | Ms. D. Indrajaja |
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 9392503624 | Email Address: | induicv@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2024/1 |
| 3 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | Ms.A.Harini |
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 9866283998 | Email Address: | harinireddy604@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | Ref: SGI/ICC/2024/1 |
| 4 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | Dr.Mushtaq Khan |
| | Profession: | MEMBER | Associated With: | College |
| | Mobile Number: | 9739180829 | Email Address: | mushtaqkhan@sgih.ac.in |
| | Designation | ASSOCIATE PROFESSOR | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2024/1 |
| 5 | Date of Appointment: | 13/11/2023 | Name of the Committee Member: | Ms. Niharika |
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 9100825987 | Email Address: | niharikar939@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 6 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Dr.Reshma Sulthana |
| | Profession: | CHAIR PERSON | Associated With: | College |
| | Mobile Number: | 8008498829 | Email Address: | reshmasulthana@sgih.ac.in |
| | Designation | PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 7 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Dr. Ram Naresh |
| | Profession: | MEMBER | Associated With: | College |
| | Mobile Number: | 9989277901 | Email Address: | ramnaresh@sgih.ac.in |
| | Designation | TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 8 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Ms. K.Deleena |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|----------------------|--|--------------------------------|
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 9652053877 | Email Address: | innovativeminds.agri@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 9 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Ms.M.Anjali |
| | Profession: | STUDENT | Associated With: | College |
| | Mobile Number: | 6281004485 | Email Address: | mendeanjali6253@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 10 | Date of Appointment: | 06/06/2025 | Name of the Committee Member: | Mr A Suresh |
| | Profession: | MEMBER | Associated With: | College |
| | Mobile Number: | 6281004485 | Email Address: | mendeanj@gmail.com |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | SGI/ICC/2025/1 |
| 11 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | MS K Nagamani |
| | Profession: | MEMBER | Associated With: | College |
| | Mobile Number: | 9652053879 | Email Address: | nagamani0011@gmail.com |
| | Designation | NON TEACHING FACULTY | Gender | Female |

SC/ST COMMITTEE DETAILS

| | | | | |
|----------------|-----------------------------|---------------------|--|-------------------------------|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SGVSCISTCI2023/3 |
| 1 | Date of Appointment: | 12/01/2023 | Name of the Committee Member: | Dr. Ram Naresh |
| | Profession: | Assistant Professor | Associated With: | College |
| | Mobile Number: | 9989277901 | Email Address: | ramnaresh@sgih.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SGVSCISTCI2023/3 |
| 2 | Date of Appointment: | 12/01/2023 | Name of the Committee Member: | Ms. Ishwarya |
| | Profession: | student | Associated With: | College |
| | Mobile Number: | 9182943990 | Email Address: | pittalaishwarya@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SGVSCISTCI2023/3 |
| 3 | Date of Appointment: | 12/01/2023 | Name of the Committee Member: | Mr. Santhosh Kumar |
| | Profession: | student | Associated With: | College |
| | Mobile Number: | 9705264208 | Email Address: | santhoshkumaragri02@gmail.com |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2024/3 |
| 4 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | Dr.G.Suresh |
| | Profession: | Director | Associated With: | College |
| | Mobile Number: | 8886322226 | Email Address: | director@sgih.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2024/3 |
| 5 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | Ms.K Shivani |
| | Profession: | Student | Associated With: | College |
| | Mobile Number: | 7995285496 | Email Address: | shivanikonkati225@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2024/3 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|--------------------|--|-------------------------|
| 6 | Date of Appointment: | 22/11/2023 | Name of the Committee Member: | Mr.Lokesh Naik |
| | Profession: | student | Associated With: | College |
| | Mobile Number: | 9618404867 | Email Address: | lokeshaik9618@gmail.com |
| | Caste: | St | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2025/3 |
| 7 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Prof.K.V. Raju, |
| | Profession: | Director/Professor | Associated With: | College |
| | Mobile Number: | 9106503106 | Email Address: | director@sgih.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2025/3 |
| 8 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Dr. Sasikanth |
| | Profession: | Asst.professor | Associated With: | College |
| | Mobile Number: | 9095710965 | Email Address: | sasikanthr@sgih.ac.in |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | SGI/SC/ST/2025/3 |
| 9 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Prem Vivek Rakshith |
| | Profession: | student | Associated With: | College |
| | Mobile Number: | 9391022609 | Email Address: | mpvr5594@gmail.com |
| | Caste: | Sc | Gender: | Male |

STUDENT COUNSELLOR DETAILS

| | | | | |
|----------------|-----------------------------|----------------------|--|---------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | SGI/SC/HR/01/2025 |
| 1 | Date of Appointment: | 02/06/2025 | Name of the Committee Member: | Dr.Reshma Sulthana |
| | Profession: | Member | Associated With: | College |
| | Mobile Number: | 8008498829 | Email Address: | reshmasulthana@sgih.ac.in |

INSTITUTION-INDUSTRY CELL DETAILS

| | | | | |
|----------------|-----------------------------|--------------------|--|-----------------------|
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | SGI/IIIC/2021/7 |
| 1 | Date of Appointment: | 20/11/2025 | Name of the Committee Member: | Dr.Sasikanth |
| | Profession: | Member | Associated With: | College |
| | Mobile Number: | 9095710965 | Email Address: | sasikanthr@sgih.ac.in |

LIBRARY & FACILITIES

LIBRARY BOOKS

| | | | | |
|----------------|---|----------------------------|--|------|
| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 1005 |
| 1 | Number of Volumes | 6117 | Number of Journals published in India | 12 |
| | Number of Journals published at Abroad | 2 | Number of eBook Volumes-UG | 1400 |
| | Number of eBook Volumes-PG | 234 | Number of eBook Volumes-Diploma | 623 |
| | Number of eBook Titles-UG | 539 | Number of eBook Titles-PG | 125 |
| | Number of eBook Titles-Diploma | 130 | | |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Number of Tiles | 1620 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|---|---|------|--|------|
| 2 | Number of Volumes | 2452 | Number of Journals published in India | 24 |
| | Number of Journals published at Abroad | 12 | Number of eBook Volumes-UG | 2678 |
| | Number of eBook Volumes-PG | 1234 | Number of eBook Volumes-Diploma | 1234 |
| | Number of eBook Titles-UG | 829 | Number of eBook Titles-PG | 634 |
| | Number of eBook Titles-Diploma | 534 | | |

LIBRARY FACILITIES

| | | | | |
|----------------|---------------------------------------|-----------------|---|-----------|
| Sr. No. | Working hours from to | 8.30 am to 8 pm | Reprographic Facility | Yes |
| 1 | Current Annual Budget Rs. | 217411 | Bar Code or RF Tab Book handling ? | Yes |
| | Reading Room Seating Capacity | 300 | Library Networking | Available |
| | Name of E Journal Subscription | J-GATE | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 1137.19 |

OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|---|--------|--|--------|--|--------|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and | Yes | Applied for Membership of National Digital | Yes | Enter Membership Number | 12345 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | |
|---|-----|---|-----|---|------------|
| Standard Act, 2006 in the Institution | | Library | | | |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Redressal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities) | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | Yes | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | Yes |
| Implementation of Student Induction Programme | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | Yes |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number | 8886301155 |

| | | | | | |
|---|-----|--|-----|--|-----|
| and non-teaching faculty | | | | | |
| Implementation of PARAKH | Yes | Internship (Compulsary for all final year students) | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | Yes | The electives mandatorily through SWAYAM (MOOCS Platform) | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs) | Yes | Availability of at least ONE Smart Class Room per Department | Yes | Implementation of One Student One Laptop Scheme | No |
| Implementation of the Understanding Lifelong Learning for All in Society (ULLAS) (Refer Addendum 2026-27 Desirable requirements)? | No | Establishment of Research & Develop rent (R&D) Cell including Climate Cell in Institutions running Undergraduate (UG) and postgraduate (PG) courses in Engineering & Technology, Management and Computer Application institutions. | No | Implementation of drug-free campus under Nasha Mukht Bharat Abhiyan (Refer Addendum 2026-27 Essential requirements)? | Yes |
| Implementation of Digital Personal Data Protection (DPDP) Act, 2023 (Refer Addendum 2026-27 Desirable requirements)? | No | | | | |

OTHER FACILITIES II

| Sr. No. | Particulars | Status |
|---------|--|--------|
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |
| 8. | Equal Opportunity Facilitation Cell (EOFC) | Yes |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|--|--------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) | Yes |

| | | |
|-----|--|----------------|
| | Accounting Formats? | |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | No |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | Yes |
| 13. | Whether your University is having approval for EWS Quota from your State? | No |
| 14. | Implementation of Skill India Mission | No |
| 15. | Institute Innovation Council (IIC) | No |
| 16. | Whether your Institution is having NIRF ranking below 200? | No |
| 17. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | Yes |
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines? | No |

BANK DETAILS, INCOME & EXPENDITURE

BANK DETAILS

| | | | |
|---|--------------------------|--|--------------------------|
| Bank Name: | SBI | Bank IFSC Code: | SBIN0004155 |
| Bank Account Number: | 30472613450 | Account Holder Name: | SVVR EDUCATIONAL SOCIETY |
| Branch Name: | SPL PBB Jubilee hills | Branch Code: | 4155 |
| Address of the Bank: | Jubilee Hills ,Hyderabad | State: | Telangana |
| PIN: | 50033 | Telephone No. of the Bank: | 4023600191 |
| Bank Account Type: | Saving Account | Bank Branch MICR Code: | 500002074 |
| Whether the Account is in the Name of Beneficiary Institute: | No | Whether the Account is Operational: | Yes |
| Whether the Account is a no-Frill Account: | No | Whether the Account is Joint Account: | No |
| Second Account Holder Name: | Data Not Available | Mode of Operation: | Data Not Available |
| Do You wish to change Bank Name? : | | | No |

TRUST BANK DETAILS

| Bank Name | Bank IFSC Code | Bank Account Number | Account Holder Name |
|-----------|----------------|---------------------|--------------------------|
| Sbi | SBIN0004155 | 30472613450 | SVVR EDUCATIONAL SOCIETY |

INCOME & EXPENDITURE DETAILS

INCOME

| | | | |
|----------------------------------|----------|--------------------------------------|---------|
| Income from Central Govt: | 0 | Income from State Government: | 0 |
| Income from Student Fees: | 39010857 | Income from Donations: | 0 |
| Income from UGC: | 0 | Income from Other Bodies: | 9731506 |
| Total Income: | 48742363 | | |

EXPENDITURE

| | | | |
|-------------------------------|----------|-----------------------------------|----------|
| Salary Teaching Staff: | 7680318 | Salary Non-Teaching Staff: | 8730065 |
| Library: | 217411 | Equipment: | 0 |
| Building Maintenance: | 3394715 | Other Expenditure: | 29596419 |
| Total Expenditure: | 49618928 | | |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory

Name :



APPROVAL PROCESS 2026-27

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| Current Application Number | 1-46226473109 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-3929791 | Academic Year | 2026-2027 |
| Approval Status of Application | Data Not Available | Application Opened Date | 19/11/2025 |
| Application Submitted Date | 11/01/2026 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | 10/01/2026 |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---|-----------------------------|--|---|
| Name of Institution | Sagar Group Of Institutions | Address of Institution | Flame Of Forest, Chevella-Urella Road, Urella (Vill)&(Po), Chevell (M), Ranga Reddy Dist-501503 Hyderabad Andhra Pradesh |
| State/ UT | Telangana | District | Rangareddi |
| Town/ City/ Village | Hyderabad | AICTE Region | South-Central |
| PIN | 501503 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course ? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority Institution | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2009 | Mandatory Disclosure Link | https://sgih.ac.in/wp-content/uploads/SGIH-Mandatory-Disclosure.pdf |
| Year of 1st Approval from AICTE | 2009 | Apply for ODL/Online New Institute? | Data Not Available |
| AISHE Prefix | S | AISHE Numeric Code | 17630 |
| AISHE Code | S-17630 | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | |
|--|----|
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
|--|----|

HOI & Faculty Members

PRINCIPAL / DIRECTOR

PERSONAL DETAILS

| | | | |
|---------------------|--------------------|-------------------|----------------|
| Surname/Family name | Teppala | First Name | Venkata Ramana |
| Father's Name | Ramamurthy Teppala | Mother's Name | |
| Date of Birth | 15/01/1965 | Mobile Number | 9441517461 |
| STD code | | Land Phone Number | |
| Email | teppala@gmail.com | PAN | ACHPT7161Q |

EDUCATIONAL DETAILS

| | | | |
|--------------------------------------|-------------|-------------------------|--------------------------------|
| Doctorate Degree | Yes | Master's Degree | M.E (ECE) |
| Bachelor's Degree | B.TECH(ECE) | Other Qualifications | Ph.D(ECE) |
| International Certification (If Any) | No | Field of Specialization | ELECTRONICS AND COMMUNICATIONS |

DETAILS RELATED TO PROFESSION

| | | | |
|---------------------------------|------------|------------------|---------|
| Date of joining the Institution | 24/11/2025 | Appointment Type | Regular |
| Exact Designation | Principal | | |

WORK EXPERIENCE DETAILS

| | | | |
|-----------------------------|----|-----------------------------|----|
| Teaching Experience (Years) | 27 | Research Experience (Years) | 28 |
| Industry Experience (Years) | 5 | | |

OTHER DETAILS

| | | | |
|--------------------------------|----|----------------------------------|-----|
| Research Projects Guided - UG | 4 | Research Projects Guided - PG | 150 |
| Research Projects Guided - PhD | 15 | Number of Books Published | 25 |
| Papers Published - National | 29 | Papers Published - International | 62 |

FACULTY NORMS AND PAY SCALE

| | |
|--|-----|
| Are all Approved teaching Faculty Members being paid as per present AICTE pay scale? | Yes |
| Are all the teaching Faculty Members, as per AICTE/UGC Norms? | Yes |
| List of Faculty Members and data uploaded on the institution's web portal. | Yes |

FACULTY MEMBERS LIST

*Details available as on AICTE Web Portal
(Faculty members with a Valid PAN and Valid Record status)*

| Sr. No. | Faculty ID | First Name | Last Name | PAN | Gender | Date of Birth | Designation | Appointment Type | Programme | Department | Course | Date of Joining | Diploma | UG | PG | Doctorate Degree | FY/Common Subject Teacher? | FY/Common Subject |
|---------|--------------|---------------|-----------|------------|--------|---------------|----------------|------------------|----------------------------|---------------------------------|--------------------------------|-----------------|---------|----|----|------------------|----------------------------|-------------------|
| 1 | 1-2191221296 | SANKARBABU | JANGLI | AISPJ6845Q | Male | 21/08/1995 | ASST PROFESSOR | Regular | COMPUTER APPLICATIONS | MASTER OF COMPUTER APPLICATIONS | MCA | 03/05/2017 | N | Y | | N | N | |
| 2 | 1-2910646147 | CHANDRASEKHAR | NAGULA | AHYPN7015M | Male | 25/04/1979 | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS | ELECTRONICS AND COMMUNICATIONS | 03/05/2010 | N | Y | N | N | N | |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | | | |
|----------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----|
| 16 | 1-47431139770 | 1-46909489127 | 14 | 13 | 12 | 11 | 10 |
| CHERUKURI | GOPALAIYENGAR | SASIKANTH | MARIAPPAN | SHAIK RESHMA | KRISHNA | KESIRAJU | |
| AKANKSHA | KRISHNAMURTHI | R | RAMARATHINASAMY | SULTHANA | UPPULURI | RAJU | |
| DVVP7000R | ADZPK7920R | FSXPS8954K | ACYPM8074G | KDGPS4251G | ACWPU3311L | ABZPR1247C | |
| Female | Male | Male | Male | Female | Male | Male | |
| 19/03/2002 | 13/10/1949 | 24/01/1995 | 04/05/1967 | 06/07/1995 | 11/04/1989 | 24/07/1959 | |
| ASST PROFESSOR | PROFESSOR | ASST PROFESSOR | PROFESSOR OF PRACTICE | ASST PROFESSOR | ASST PROFESSOR | PRINCIPAL/DIRECTOR | |
| Regular | Contract | Regular | Regular | Regular | Regular | Regular | |
| ENGINEERING AND TECHNOLOGY | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | MANAGEMENT | |
| COMPUTER SCIENCE AND ENGINEERING | POST GRADUATE DIPLOMA IN | |
| COMPUTER SCIENCE AND ENGINEERING | PGDM(AGRI BUSINESS MANAGEMENT) | |
| 22/12/2025 | 27/10/2025 | 23/06/2025 | 21/04/2025 | 12/05/2025 | 27/01/2025 | 06/12/2024 | |
| Y | N | N | N | N | N | N | |
| Y | N | N | N | N | N | N | |
| N | Y | Y | Y | Y | Y | Y | |
| N | N | Y | N | N | N | N | |
| Y | Y | N | N | N | N | N | |
| PROGRAMMING FOR PROBLEM SOLVING | Project Management,POM | | | | | | |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | | | | | | | | | | | | | | | | |
|----|---------------|------------|-------------------|------------|--------|------------|---------------------|---------|----------------------------|----------------------------|----------------------------------|--|------------|---|---|---|---|---------------------|-----------------------|-----------------------|
| 30 | 1-47432665274 | GODUGU | YASWANTH | AZTPG7157L | Male | 08/08/1990 | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | B. TECH - COMPUTER SCIENCE AND ENGINEERING | 22/12/2025 | Y | Y | N | N | Y | ENGINEERING CHEMISTRY | ENGINEERING CHEMISTRY |
| 29 | 1-47432665231 | CHALLOJU | UDAY KUMAR | AUJPC7756L | Male | 06/02/1989 | Regular | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | COMPUTER SCIENCE AND ENGINEERING | 22/12/2025 | Y | Y | Y | N | Y | ENGINEERING CHEMISTRY | ENGINEERING CHEMISTRY |
| 28 | 1-47432567188 | DUDDUKURI | SRIKANTH | AIWPD2718A | Male | 20/06/1972 | ASST PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS | ELECTRONICS AND COMMUNICATIONS | 22/12/2025 | Y | Y | N | N | Y | ENGINEERING PHYSICS | ENGINEERING PHYSICS |
| 27 | 1-47432567145 | KANDURI | MADHU ACHARYULU | BNYPK1927J | Female | 14/07/1983 | ASST PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS | ELECTRICAL AND ELECTRONICS | 22/12/2025 | Y | Y | Y | N | Y | ENGINEERING PHYSICS | ENGINEERING PHYSICS |
| 26 | 1-47432567065 | VUTUKURU | VENKATESHWARA RAO | AJDPV6693A | Male | 05/05/1977 | ASST PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | B. TECH - COMPUTER SCIENCE AND ENGINEERING | 22/12/2025 | Y | Y | N | N | Y | ENGINEERING PHYSICS | ENGINEERING PHYSICS |
| 25 | 1-47432566784 | VASAMSETTI | RAMA KRISHNA | AFXPV9639N | Male | 12/07/1978 | ASST PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | COMPUTER SCIENCE AND ENGINEERING | 22/12/2025 | Y | Y | Y | Y | ENGINEERING PHYSICS | ENGINEERING PHYSICS | |
| 24 | 1-47432566266 | JOGUPARTHI | UPENDRA RAO | AIMPJ2124N | Male | 06/06/1975 | ASST PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | B. TECH - COMPUTER SCIENCE AND ENGINEERING | 22/12/2025 | Y | Y | Y | Y | ENGINEERING PHYSICS | MATHEMATICS | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|----|---------------|--------------|------------|------------|------|------------|---------------------|---------|---------------------|---------|----------------------------|----------------------------|-----|---------------|--------------|------------|------------|--------|------------|---------------------|---------|----------------------------|----------------------------------|
| 37 | 1-47432836003 | DUDIMETLA | NARESH | DICPD1833B | Male | 30/08/1996 | ASSOCIATE PROFESSOR | Regular | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 31 | 1-47432665391 | PARA | ANITHA | CRWPP2492N | Female | 08/07/1984 | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| 36 | 1-47432665908 | LINGANABOINA | PULLA RAO | ANFFL2066B | Male | 02/01/1983 | PROFESSOR | Regular | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 32 | 1-47432665471 | NANDRU | KOTAIAH | APIPN8625H | Male | 15/03/1988 | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY |
| 35 | 1-47432665711 | VURUKURI | RAVI KUMAR | APAPV0106P | Male | 19/06/1970 | ASSOCIATE PROFESSOR | Regular | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 33 | 1-47432665551 | JOGY | CHACKO | ASWPC2957N | Male | 11/10/1976 | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING |
| 34 | 1-47432665631 | ANDE | CHAKRAPANI | AEYPC8364H | Male | 12/02/1971 | PROFESSOR | Regular | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 34 | 1-47432665631 | ANDE | CHAKRAPANI | AEYPC8364H | Male | 12/02/1971 | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING |
| 37 | 1-47432836003 | DUDIMETLA | NARESH | DICPD1833B | Male | 30/08/1996 | ASSOCIATE PROFESSOR | Regular | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 35 | 1-47432665711 | VURUKURI | RAVI KUMAR | APAPV0106P | Male | 19/06/1970 | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING |
| 36 | 1-47432665908 | LINGANABOINA | PULLA RAO | ANFFL2066B | Male | 02/01/1983 | PROFESSOR | Regular | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 36 | 1-47432665908 | LINGANABOINA | PULLA RAO | ANFFL2066B | Male | 02/01/1983 | PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS |
| 37 | 1-47432836003 | DUDIMETLA | NARESH | DICPD1833B | Male | 30/08/1996 | ASSOCIATE PROFESSOR | Regular | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ENGINEERING AND TECHNOLOGY | 37 | 1-47432836003 | DUDIMETLA | NARESH | DICPD1833B | Male | 30/08/1996 | ASSOCIATE PROFESSOR | Regular | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS |
| | | | | | | | | | | | | | 38 | | | | | | | | | | |
| | | | | | | | | | | | | | 39 | | | | | | | | | | |
| | | | | | | | | | | | | | 40 | | | | | | | | | | |
| | | | | | | | | | | | | | 41 | | | | | | | | | | |
| | | | | | | | | | | | | | 42 | | | | | | | | | | |
| | | | | | | | | | | | | | 43 | | | | | | | | | | |
| | | | | | | | | | | | | | 44 | | | | | | | | | | |
| | | | | | | | | | | | | | 45 | | | | | | | | | | |
| | | | | | | | | | | | | | 46 | | | | | | | | | | |
| | | | | | | | | | | | | | 47 | | | | | | | | | | |
| | | | | | | | | | | | | | 48 | | | | | | | | | | |
| | | | | | | | | | | | | | 49 | | | | | | | | | | |
| | | | | | | | | | | | | | 50 | | | | | | | | | | |
| | | | | | | | | | | | | | 51 | | | | | | | | | | |
| | | | | | | | | | | | | | 52 | | | | | | | | | | |
| | | | | | | | | | | | | | 53 | | | | | | | | | | |
| | | | | | | | | | | | | | 54 | | | | | | | | | | |
| | | | | | | | | | | | | | 55 | | | | | | | | | | |
| | | | | | | | | | | | | | 56 | | | | | | | | | | |
| | | | | | | | | | | | | | 57 | | | | | | | | | | |
| | | | | | | | | | | | | | 58 | | | | | | | | | | |
| | | | | | | | | | | | | | 59 | | | | | | | | | | |
| | | | | | | | | | | | | | 60 | | | | | | | | | | |
| | | | | | | | | | | | | | 61 | | | | | | | | | | |
| | | | | | | | | | | | | | 62 | | | | | | | | | | |
| | | | | | | | | | | | | | 63 | | | | | | | | | | |
| | | | | | | | | | | | | | 64 | | | | | | | | | | |
| | | | | | | | | | | | | | 65 | | | | | | | | | | |
| | | | | | | | | | | | | | 66 | | | | | | | | | | |
| | | | | | | | | | | | | | 67 | | | | | | | | | | |
| | | | | | | | | | | | | | 68 | | | | | | | | | | |
| | | | | | | | | | | | | | 69 | | | | | | | | | | |
| | | | | | | | | | | | | | 70 | | | | | | | | | | |
| | | | | | | | | | | | | | 71 | | | | | | | | | | |
| | | | | | | | | | | | | | 72 | | | | | | | | | | |
| | | | | | | | | | | | | | 73 | | | | | | | | | | |
| | | | | | | | | | | | | | 74 | | | | | | | | | | |
| | | | | | | | | | | | | | 75 | | | | | | | | | | |
| | | | | | | | | | | | | | 76 | | | | | | | | | | |
| | | | | | | | | | | | | | 77 | | | | | | | | | | |
| | | | | | | | | | | | | | 78 | | | | | | | | | | |
| | | | | | | | | | | | | | 79 | | | | | | | | | | |
| | | | | | | | | | | | | | 80 | | | | | | | | | | |
| | | | | | | | | | | | | | 81 | | | | | | | | | | |
| | | | | | | | | | | | | | 82 | | | | | | | | | | |
| | | | | | | | | | | | | | 83 | | | | | | | | | | |
| | | | | | | | | | | | | | 84 | | | | | | | | | | |
| | | | | | | | | | | | | | 85 | | | | | | | | | | |
| | | | | | | | | | | | | | 86 | | | | | | | | | | |
| | | | | | | | | | | | | | 87 | | | | | | | | | | |
| | | | | | | | | | | | | | 88 | | | | | | | | | | |
| | | | | | | | | | | | | | 89 | | | | | | | | | | |
| | | | | | | | | | | | | | 90 | | | | | | | | | | |
| | | | | | | | | | | | | | 91 | | | | | | | | | | |
| | | | | | | | | | | | | | 92 | | | | | | | | | | |
| | | | | | | | | | | | | | 93 | | | | | | | | | | |
| | | | | | | | | | | | | | 94 | | | | | | | | | | |
| | | | | | | | | | | | | | 95 | | | | | | | | | | |
| | | | | | | | | | | | | | 96 | | | | | | | | | | |
| | | | | | | | | | | | | | 97 | | | | | | | | | | |
| | | | | | | | | | | | | | 98 | | | | | | | | | | |
| | | | | | | | | | | | | | 99 | | | | | | | | | | |
| | | | | | | | | | | | | | 100 | | | | | | | | | | |

ODL FACULTY DETAILS

Data not entered by Institution

OL FACULTY DETAILS

Data not entered by Institution

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory

Name :